Mustang Monthly eMagazine

August 1, 2022 | Issue 56.1



Thank You to our August Newsletter Sponsors:





August 2022 Calendar

August 1st

Bag Stuffing - New Teacher Bags

8:00 am

MHS Media Center

August 2nd

Business After Hours

5:00 pm

The Lokal, Mustang 1036 E. SH 152, Mustang

August 3rd

Coffee Connections

8:00 am Whataburger 212 N. Mustang Rd., Mustang

August 5th

Western Days Committee

Mustang Town Center

Please help us out by answering the following questions:

What do you think about the Mustang Chamber Logo?

It is fine the way it is

it is fine the way it is.	
	Select
The lettering is weak.	
	Select
The horse shape is too ambiguous.	
	Select
It is too plain and outdated.	

Select

Other

Select

Should the Mustang Chamber update its current logo?

Yes

Select

August 9th

Government Affairs Cttee.

4:00 pm

Council Chambers 1401 N. Mustang Rd., Mustang

August 11th

Membership Marketing Cttee.

10:00 am Wise Oak Realty 135 Cedar Branch Way, Mustang

August 12th

Western Days Committee

8 am

Mustang Town Center 1201 N. Mustang Rd., Mustang

August 17th

Coffee Connections

8:00 am Fully Promoted 528 W. SH 152, #103, Mustang

August 18th

Ambassador Committee

9:30 am Chamber Office 1125 W. SH 152, Mustana

August 18th Ribbon Cutting

11:30 am Schlotzsky's 737 E. SH 152, Mustang

August 19th

Western Days Committee

8 am

Mustang Town Center 1201 N. Mustang Rd., Mustang

August 25th

Members Luncheon

11:30 am - 1:00 pm Mustang Town Center 1201 N. Mustang Rd., Mustang

August 25th

Cardboard Boat Regatta

1:00 pm Mustang Aquatic Center 1201 N. Mustang Rd., Mustang

August 25th Board of Directors Meeting

Select

Does the logo make an impression?

Yes

No

Select

No

Select

Is the logo memorable?

Yes

Select

No

Select



2:00 pm Mustang Public Library 1201 N. Mustang Rd., Mustang

August 26th
Western Days Committee
8 am
Mustang Town Center
1201 N. Mustang Rd., Mustang

Visit our website



BYLAWS UPDATE

At the July 28, 2022 Board of Directors meeting, In accordance with Article XVII, Section 1, of the Mustang Chamber of Commerce Bylaws, a motion was made, seconded, and approved to add the following section regarding Directors Emeritus:

ARTICLE VIII – DIRECTORS EMERITUS

Section 1. The Board may appoint one or more **Directors Emeritus** as it shall from time to time determine. Each director emeritus appointed shall hold office at the pleasure of the Board. A director emeritus shall be entitled, but shall have no obligation, to attend and be present at the meetings of the Board, although a meeting of the Board may be held without notice to any director emeritus and no director emeritus shall be considered in determining whether a quorum of the Board is present. A director emeritus shall advise and counsel the Board on the business and operations of the Company as requested by the Board; however, a director emeritus shall not be entitled to vote on any matter presented to the Board. Unless otherwise determined by the Board of Directors, the election of a Director Emeritus shall be for up to a one year term and be potentially renewed annually at the Board Retreat in June. In order that the position may be solely an honorary one carrying with it no obligation for the performance of any specific duties, the provisions pertaining to Directors contained in the Articles of Incorporation of the Corporation and in these Bylaws shall not apply to any Director Emeritus. Directors Emeritus shall not be entitled to receive any compensation from the Chamber for serving in such capacity.

Section 2. **Eligibility.** In order to be considered for designation as a board member emeritus, a person must be a former member of the organization's board of directors who has:

- served the organization's board of directors with distinction;
- held an important leadership role and made significant contributions;
- engaged in major volunteer or advocacy activities in his or her service on the board;
- completed the term(s) for which he or she was appointed;
- · Participated in one or more of the organization's activities (e.g., events, volunteerism, fundraising, government relations, networking, etc.)

Section 3. **Election**. Annually, with the recommendation of the Executive Committee. The Executive Committee will present the nomination(s) along with supporting statements to the organization's board of directors for its consideration. A simple majority vote of directors at a meeting at which a quorum is present is sufficient to approve an appointment.

RIBBON CUTTINGS







Schlotzky's

Thursday, August 18th, 11:30 am 737 E. State Highway 152, Mustang

Dauphin Mortgage Team - Stride Mortgage

Tuesday, September 13th, 1:00 pm

501 N. Mustang Road, Mustang

AUGUST LUNCHEON



August 25th, 2022

11:30 am - 1:00 pm Mustang Town Center 1201 N. Mustang Road, Mustang

Program: Legislative Wrap-Up

Featuring: State Senators Brooks, Paxton, and Rosino and State Representative Brian Hill Moderator: Labor Commissioner Leslie Osborn

REGISTER NOW!

Cardboard Boat Regatta

1:00 pm, Mustang Aquatic Center

The conclusion of our July Team Building activity will be held after the Legislative Wrap-Up. Join us for the Parade of Boats as we proceed to the Aquatic Center and teams compete in the Regatta!



WESTERN DAYS 2022



WEBSITE

SPONSORSHIP FORM

NEW EVENTS FOR 2022!

WILD HOG @ WILD HORSE BBQ COOK-OFF

sponsored by Stephanie Ramsey State Farm Insurance

PIE EATING CONTEST

sponsored by:

HOMEMADE PEACH ICE CREAM CONTEST

sponsored by:

MEMBERSHIP

Welcome New Members!

July 2022

- F45 Training
- Auto Logic
- Atwoods
- CMS Willowbrook
- OEC Fiber
- Schlotzky's
- Goodwill Industries
- Bussett Legal Group
- Maag Pressure Washing



PR AWARDS - WE NEED YOUR NOMINATIONS!



NOMINATE

PR AWARDS Outstanding Employee & Neat & Clean Business

Outstanding businesses and employees should be recognized. If you have recently received great service or have noticed a super neat appearance inside or out at any of our member businesses, we would like to give them a shout! Click on the button above to make your nominations or contact **Gretchen**Wilmeth, All America Bank.

JULY EVENTS



Atwoods Ribbon Cutting



Sherwin Williams Ribbon Cutting



Atwoods Ribbon Cutting



Team Building Luncheon



Team Building Luncheon





Coffee Connections



Team Building Luncheon - Assistant AD Greg Oliver





Coffee Connections



20th Annual Crout Classic



20th Annual Crout Classic



20th Annual Crout Classic



20th Annual Crout Classic



20th Annual Crout Classic



One Voice
One Vision
One Community

Our Mission

The Chamber of the Market on the Chamber of the Market on the Chamber of the Chamber of the Market of the M

20th Annual Crout Classic



New Members CSL Plasma



New Members
The UPS Store



New Members
Trinity Cakes & Bakes

MEMBER ANNOUNCEMENTS

Mustang Chamber Announcement Policy

Announcements may be made on behalf of our members via electronic newsletter (email) in the following manner:

- Members will be limited to one (1) announcement per calendar quarter at no charge;
- Announcements will be posted for 30 days or until the event has been completed;
- Announcements may not be an advertisement for products or services;
- Announcements should be event-related. Some examples include: open house, food, toy, or blood drive, program, performance, employment opportunities, etc.;
- Announcements may include Employment Opportunities;
- Announcements should be emailed to the President & CEO. If a flyer is requested to be posted, it should be attached as a .jpg or a .png file;
- Announcements must be submitted by Friday at 4 pm to be considered for the weekly newsletter (Chamber Chatter) distribution on Mondays;
- Announcements must be submitted before 4 pm on the last business day of the month to be considered for distribution in the Mustang Monthly eMagazine.

TRINITY BAPTIST CHURCH



REDLANDS COMMUNITY COLLEGE



CITY NATIONAL BANK



Funds Go Farther!





EVERY DOLLAR DONATED ALLOWS THE FOOD BANK TO PURCHASE 4 MEALS

Donate 8/1 thru 8/29!

951 E State Hwy 152

CNB WLL MATCH UP TO \$5,000.

ALL PROCEEDS WILL GO DIRECTLY TO YOUR LOCAL
FOOD BANK IN THE TOWN/CITY IT WAS RAISED IN.







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