



## MUSTANG CHAMBER OF COMMERCE YOUTH LEADERSHIP PROGRAM

In partnership with Mustang High School

### Program Mission:

To provide Mustang High School Senior students with leadership skills and development opportunities through special programs and experiential learning with speakers who are experts in their field. Students will develop lifelong leadership skills to be utilized within many diverse social and business settings, through which they will positively influence the school and the community.

### Eligibility & Program Requirements

Your full participation is required in order for you to benefit from this program. All sessions are “in-person” and are mandatory. High School Seniors who attend Mustang Public Schools are eligible to apply for the program. Applicants must possess at least a 3.0 GPA.

### Interested students should:

- Demonstrate leadership or leadership potential in family, community, and/or school activities and show a desire to develop additional leadership skills.
- Express interest in furthering their knowledge of the Mustang community
  - Commit to full participation in Youth Leadership Mustang

### Selection Process

Selection is a two-step process. All applications will be reviewed by a selection panel. Students invited for an interview will be considered for the class. Final selection is based upon the information provided on the application and the interview.

*Note: Because of limited class size, it will not be possible to accept all qualified applicants.*

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## Program Information Program Schedule

- Session 1.....Introduction
- Session 2.....Community Service
- Session 3.....Team Building
- Session 4.....Interview Skills/Social Etiquette/Dress for Success
- Session 5.....County Government
- Session 6.....Job Shadowing Day
- Session 7.....Finance Responsibility
- Session 8.....Legislative Breakfast/City Government
- Session 9.....Customer Service
- Session 10.....State Government
- Session 11.....Ethics
- Session 12.....Mustang Chamber of Commerce Banquet

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## Personal Information

### Applicant Information:

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

### Parent/Legal Guardian 1:

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

### Parent/Legal Guardian 2:

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Do you have any special dietary accommodations (vegetarian, etc.)? (Circle One):

Yes

No

If yes, please explain:

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## Essay Questions

(Can attach separate sheet of paper if more space is needed)

Name someone (other than your immediate family) who has greatly impacted your life and describe how their influence has affected your choices as a young adult.

What do you hope to learn through this program that will benefit you in the future?

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**School and Extracurricular Activities – You can either upload a resume or list your activities in the next two questions. You do NOT need both.**

1. Attach a copy of your resume

OR

2. If you do not have a resume, please list the school-related organizations in which you have been the most active in order of importance to you. You do not need to fill this out if you provided a resume. Please list organizations, dates of participation, and the position held/responsibilities:

If you do not have a resume, please list your civic, religious, work, and other activities (anything non-school related). List these items in order of importance to you. You do not need to fill this out if you provided a resume. Please list organizations, dates of participation, and the position held/responsibilities:

If you have not been involved in extracurricular activities, what has inhibited your involvement in the past and what has changed to allow you to now be involved?

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## Signatures

**Parent Signature** – I give permission for my child to participate in the Youth Leadership Mustang Program and I understand that my child’s photograph will be taken and could be used in communication pieces. I accept full responsibility for my child and relieve the Youth Leadership Mustang committee members and the Mustang Chamber of Commerce of all liability. I understand my child will be responsible for transportation (for most events) to and from the sessions and give him/her permission to participate in all sessions, if selected.

**Legal Guardian:**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Date \_\_\_\_\_

X

LEGAL GUARDIAN

**Student Signature** – I have cleared my calendar on the appropriate dates. If I am selected, I will attend the mandatory sessions, participate in each session and comply with the additional responsibilities to complete the program.

Date \_\_\_\_\_

X

STUDENT

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## 2020-2021 Principal-Chamber Leadership Council @ MHS

### TENTATIVE SCHEDULE (subject to final scheduling)

<b>Sept. 2</b>	<b>Introduction</b>  Renee Peerman, Mustang Chamber of Commerce Danny Lawson, Cornerstone Bank Michelle Landolt, Papa Murphy's Pizza	MHS – J Conference Room  11:30 A.M. – 12:30 P.M.
<b>Sept. 12</b>	<b>Community Service</b>  Mustang Western Days	Wild Horse Park  7:00 A.M. – 5:00 P.M. (shifts)
<b>Sept. 23</b>	<b>Team Building</b>  <i>Ropes Course</i> Field Trip Students Bring Sack Lunch	CVTC  All Day
<b>Oct. 21</b>	<b>Interview Skills/Social Etiquette/Dress for Success</b>  <i>Appropriate attire/conduct for business/social settings</i> Angela Peterson, INTRUST Bank Mike Morel, U.S. Cellular Jo Perryman, First National Bank & Trust	Mustang Town Center  Jazmo's Bourbon Street Grill 9:00 A.M. – 2:00 P.M.
<b>Nov. 18</b>	<b>County Government</b>  County Commissioner David Anderson County Sheriff Chris West	El Reno  Bus Tour 8:30 A.M. – 2:00 P.M.
<b>Dec. 2</b>	<b>Job Shadowing</b>  Local Businesses	Mustang Businesses  10:00 A.M. – 2:00 P.M.

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<b>Dec. 9</b>	<b>Financial Responsibility/Job Shadow Review</b> Jamie Blakely – Successful Financial Strategies Danny Lawson – Cornerstone Bank	MHS – Activity Center 11:30 A.M. – 12:30 P.M.
<b>Jan. 28</b>	<b>Legislative Breakfast / City Government Partnerships</b> City of Mustang, Mustang Public Schools City Manager Tim Rooney Police Chief Rob Groseclose Fire Chief Craig Carruth	Town Center – Banquet Hall – Bus Tour 7:30 A.M. – 2:00 P.M.
<b>Feb. 24</b>	<b>Customer Service</b> Michelle Landolt, Papa Murphy's	MHS – J Conference Room 11:30 A.M. – 12:30 P.M.
<b>Mar. 23</b>	<b>State Government</b> State Representatives & State Senators	State Capitol TBA – Full Day
<b>April 21</b>	<b>Ethics</b> Brett Armstrong	MHS J Conference Room 11:30 A.M. – 12:30 P.M.
<b>TBD</b>	<b>Mustang Chamber of Commerce Banquet</b> Scholarships Awarded Recognition of Youth Leadership Program Participants	TBD

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