

# Mustang Monthly eMagazine

September 2023 | Issue 69.1

Thank You to our August Newsletter Sponsors:



September 2023 Calendar

**September 6th**

8:00 am

**Coffee Connections**

The Aesthetics Place Med Spa  
543 E. SH 152, Mustang

**September 8th & 9th**

**Mustang Western Days**

10:00 am Fri. - 10:00 pm Sat.  
Mustang Town Center  
1201 N. Mustang Rd., Mustang

**September 11th**

**Western Days Holiday**

Chamber Office Closed

**September 12th**

**Government Affairs Ctee.**

4:00 pm  
Council Chambers, City Hall  
1501 N. Mustang Rd., Mustang

**September 14th**

**Membership Marketing Ctee.**

10:00 am  
Wise Oak Realty  
1365 N. Cedar Branch Way,  
Mustang

**September 14th**

**Sporting Clay Ctee.**

3:00 pm  
Gentry Service



Here's something to perk you up!

## COFFEE CONNECTIONS

THE AESTHETICS PLACE  
MED SPA  
543 E. STATE HIGHWAY 152, STE. 101,  
MUSTANG

8:00 - 9:00 am

**September 6th, 2023**

Thanks a whole latte for joining us for coffee & conversation!

1210 A. SH 152, Mustang

**September 14th**  
**Chamber Foundation Ctee.**

4:00 pm  
Gentry Service  
1210 A. SH 152, Mustang

**September 20th**  
**Youth Leadership Team Building**  
CVTC - Ropes Course, Chickasha

**September 21st**  
**Ambassador Committee**  
9:30 am  
BancFirst  
620 E. SH 152, #103, Mustang

**September 22nd**  
**Western Days Committee**  
8:00 am  
Mustang Town Center  
1201 N. Mustang Road

**September 26th**  
**New Member Orientation**  
3:00 pm  
Mustang Public Library  
Education Room  
1201 N. Mustang Road

**September 28th**  
**Members Luncheon**  
11:30 am  
Mustang Town Center  
1201 N. Mustang Road, Mustang

**September 28th**  
**Board of Directors Meeting**  
1:00 pm  
Mustang Public Library  
Education Room

Visit our Website



September 26, 2023  
Time: 3:00 - 5:00 pm

Find out how to maximize YOUR Chamber membership. Join us for a reception honoring YOU! Come and meet the Board of Directors, Committee Chairs, and Ambassadors. Connecting with our leadership will help YOU learn how YOU can be involved in the Chamber. This is the next step to take to build name recognition for YOUR business.




Mustang Public Library  
Education Room  
1201 N. Mustang Road  
Mustang, OK 73064




RSVP to the  
Chamber Office:  
405-376-2758 or

Register @ [www.mustangchamber.com/event-registration](http://www.mustangchamber.com/event-registration)

**2023 MISTLEOE MAGIC  
COOKIE CRAWL  
REGISTRATION DEADLINE:  
SEPTEMBER 15TH**



*mustang mistletoe magic*  
**COOKIE CRAWL**  
 December 1st - 4th, 2023  
 Sponsor Registration Form  
 \$75.00 + 250 Cookies



**Business Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Contact Phone:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_

**Business Location:** \_\_\_\_\_

\_\_\_\_\_

**Number of Block Tickets to Purchase (Optional)** \_\_\_\_\_

**Payment Method:**

**CASH                      CHECK                      CREDIT                      INVOICE**

**Payment Date:** \_\_\_\_\_

**Which days will you be open to hand out cookies for the Crawl?  
 (Circle One and list business hours.)**

**Friday (12/1)**                      **Hours:**

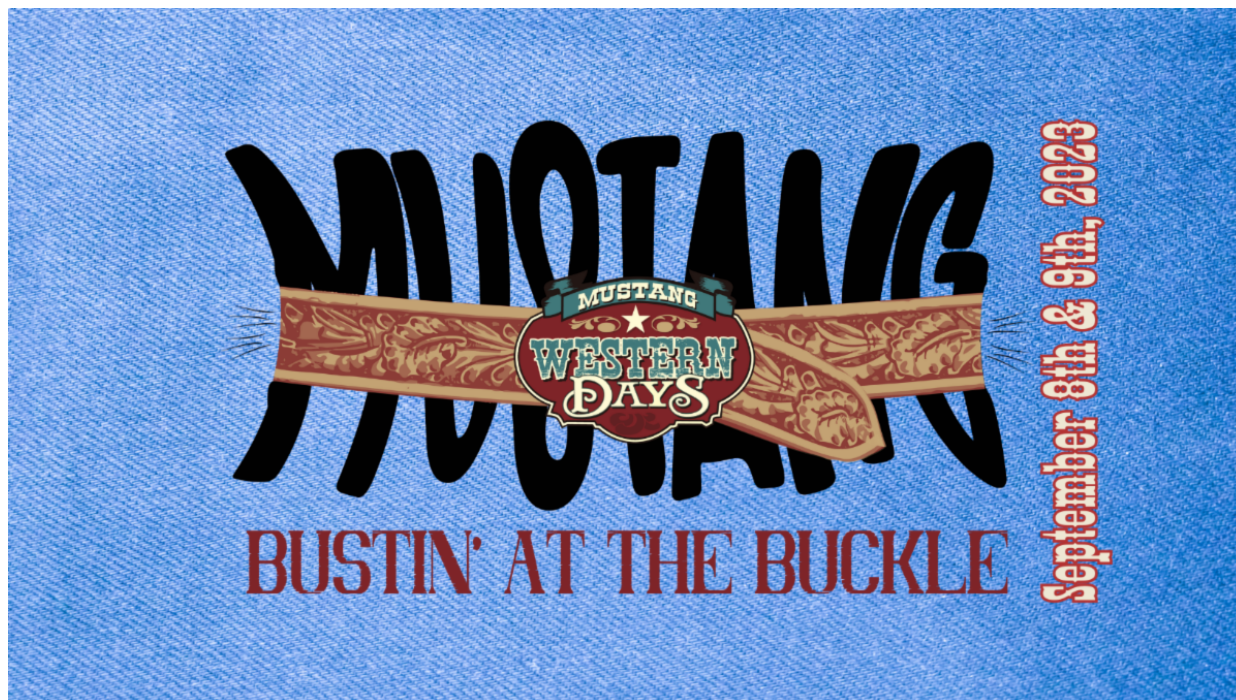
**Saturday (12/2)**                      **Hours:**

**Sunday (12/3)**                      **Hours:**

**Monday (12/4 - up to 5pm)**                      **Hours:**

Cookie Crawl Registration Form

**MUSTANG WESTERN DAYS**



## SEPTEMBER MEMBERS LUNCHEON



**Thursday, September 28th, 2023**

11:30 am - 1:00 pm  
Mustang Town Center  
1201 N. Mustang Road, Mustang

Speaker:  
Robert Placido, Vice Chancellor of  
Student Affairs  
Oklahoma State Board of Regents  
Program: Using AI in Your Business

Catering by: Del Rancho

**[Luncheon Registration](#)**

**PLATINUM SPONSORS**  
YOUR BUSINESS NAME  
HERE

**CENTRY SERVICE**  
CENTRY SERVICE

**Pavilion Sponsors**  
YOUR BUSINESS NAME  
HERE

**Lunch Sponsor**  
YOUR BUSINESS NAME  
HERE

GET A SECOND CHANCE!  
"Shout Your Lovest Stars" Passes available on the day of the event.

**PRIZE GIVEAWAY!**  
PRIZES INCLUDE EQUIPMENT, GEAR, AND MORE!!

**Silverleaf**  
1033 South Douglas Boulevard  
Guthrie, OK 73044  
(405) 262-2787

**Mustang Chamber's Mission and Vision**

**Our Mission:**  
The Chamber's mission is to enhance business interests in the Mustang region and promote quality of life and prosperity through advocacy and service.

**Our Vision:**  
"One Voice, One Vision, One Community"

The Mustang Chamber provides Networking and Marketing Opportunities for you to grow your business.

The Mustang Chamber of Commerce is the only business organization in Mustang that offers advertising opportunities, community involvement and added exposure for your business. Start at the Mustang Chamber. Our business is Your business.

**Mustang Chamber of Commerce**  
P.O. Box 212  
1125 W. State Highway 152, #103  
Mustang, OK 73054  
Attn: Sporting Clay Tournament

**Mustang**  
12th Annual Sporting Clay Classic  
October 20th, 2023

## 12th Annual Sporting Clay Classic

October 20th  
Silverleaf Shotgun Sports, Guthrie

Register a team, Sponsor a Station, or donate prizes!

[Download the brochure](#)

## HOT DOG FUNdraiser!

As we near the completion of Phase 1 of our new office building, we are ALL-IN on fundraising for Phase 2! Kicking off the fundraising efforts is a HOT DOG SALE! Bring the family and stop by our booth at Atwoods on **October 28th!** We will be set-up right outside the doors, so come say, "Hi!" and have a dog or two!

**HOT DOG Fundraiser**

**\$1.00**

**ATWOOD'S**  
1020 S. SARA ROAD, MUSTANG  
**OCTOBER 28TH**

Proceeds to benefit the Mustang Chamber Building Fund.

## PR AWARDS - WE NEED YOUR NOMINATIONS!

**MUSTANG CHAMBER OF COMMERCE**  
**PR AWARDS**

[NOMINATE](#)

### PR AWARDS Outstanding Employee & Neat & Clean Business

Outstanding businesses and employees should be recognized. If you have recently received great service or have noticed a super neat appearance inside or out at any of our member businesses, we would like to give them a shout! Click on the button above to make your nominations or contact **Gretchen Wilmeth**, All America Bank.

# AUGUST EVENT PHOTOS



2nd Annual Cardboard Boat Regatta





2nd Annual Cardboard Boat Regatta



2023 1st Place - Bank7





PCLC - Class of 2024!



Youth Leadership Chair, DAnny Lawson, Bank7



Mayor Grider and State Representative Brian Hill

Y



Mustang Pet Ambassador "Reba" sponsored by The Paw Spa Elite will represent Mustang Chamber at events and ribbon cuttings!



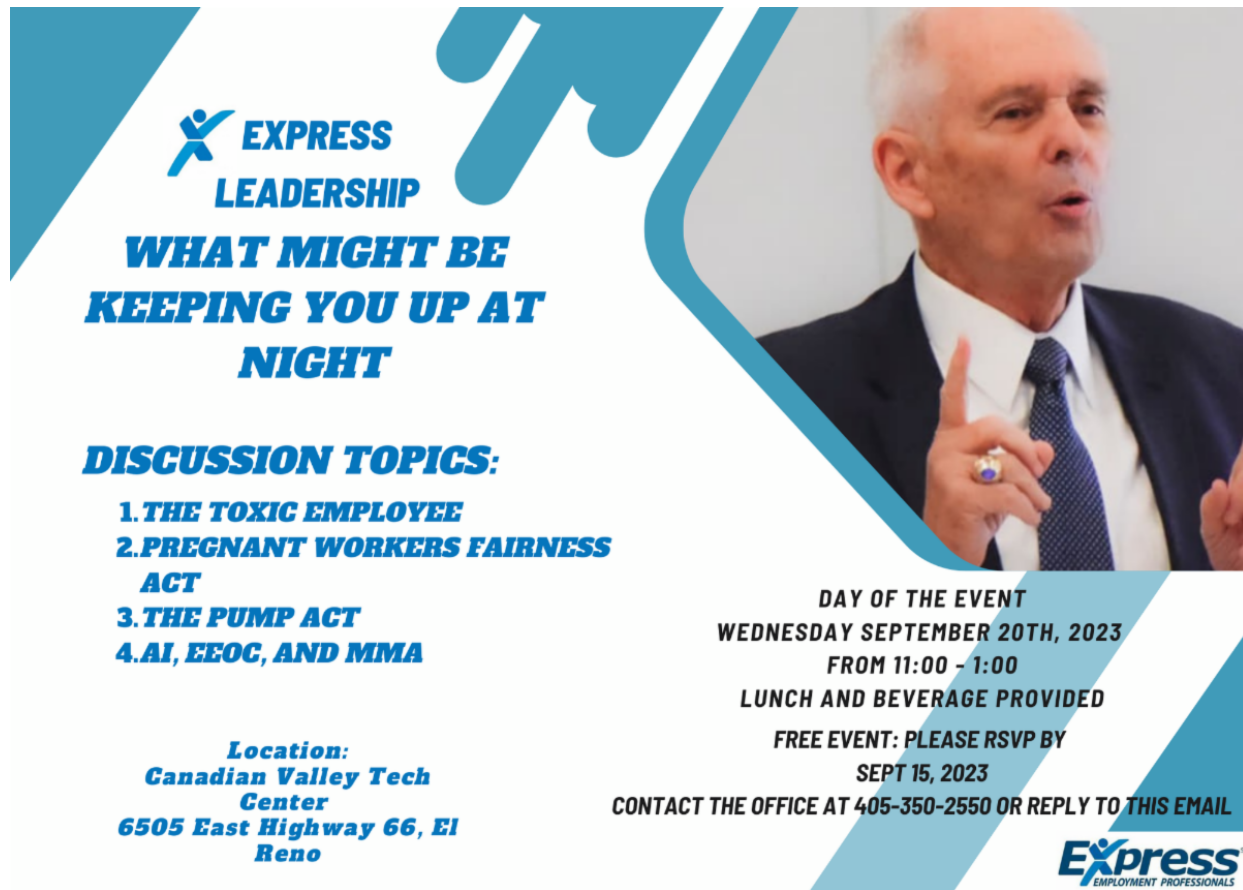
## Mustang Chamber Announcement Policy

Announcements may be made on behalf of our members via electronic newsletter (email) in the following manner:

- Members will be limited to one (1) announcement per calendar quarter at no charge;
- Announcements will be posted for 30 days or until the event has been completed;
- Announcements may not be an advertisement for products or services;
- Announcements should be event-related. Some examples include: open house, food, toy, or blood drive, program, performance, employment opportunities, etc.;

- Announcements may include Employment Opportunities;
- Announcements should be emailed to the President & CEO. If a flyer is requested to be posted, it should be attached as a .jpg or a .png file;
- Announcements must be submitted by Friday at 4 pm to be considered for the weekly newsletter (Chamber Chatter) distribution on Mondays;
- Announcements must be submitted before 4 pm on the last business day of the month to be considered for distribution in the Mustang Monthly eMagazine. Subject to Management discretion.

## EXPRESS PROFESSIONAL SERVICES



**EXPRESS LEADERSHIP**

**WHAT MIGHT BE KEEPING YOU UP AT NIGHT**

**DISCUSSION TOPICS:**

- 1. THE TOXIC EMPLOYEE**
- 2. PREGNANT WORKERS FAIRNESS ACT**
- 3. THE PUMP ACT**
- 4. AI, EEOC, AND MMA**

**Location:**  
**Canadian Valley Tech Center**  
**6505 East Highway 66, El Reno**

**DAY OF THE EVENT**  
**WEDNESDAY SEPTEMBER 20TH, 2023**  
**FROM 11:00 - 1:00**  
**LUNCH AND BEVERAGE PROVIDED**  
**FREE EVENT: PLEASE RSVP BY**  
**SEPT 15, 2023**  
**CONTACT THE OFFICE AT 405-350-2550 OR REPLY TO THIS EMAIL**

**Express**  
 EMPLOYMENT PROFESSIONALS


## TANNER RICE LAW FIRM

FREE SEMINAR SERIES


# ESTATE PLANNING WORKSHOP

- STRATEGIES TO SERVICE YOUR FAMILY ALIGNED WITH YOUR WISHES
- AVOIDING COSTLY PROBATE
- BUSINESS ASSETS IN ESTATE PLANNING



 8 September, 2023 @ 11:00am

 301 S. Sara Road, Mustang, OK

 RSVP at [www.ranchhouse.work](http://www.ranchhouse.work)

**ATTORNEY  
TANNER E. RICE**



RANCH HOUSE WORKSPACE

**YUKON VETERANS MUSEUM**

**Yukon Veterans Museum Foundation**

1010 W Main St  
Yukon, OK 73099  
405-265-2565  
yvmf42@hotmail.com  
YVM 501c3, Tax ID 80-0949285



**Yukon Veterans Museum  
10th Anniversary Gala**

**Dinner, Guest Speaker,  
Silent Auction, Raffles, and more!**

**October 19, 2023  
6:00 pm**

**Held at the Dale Robertson Center  
1200 Lakeshore Dr, Yukon, OK 73099**

**Tickets on sale now!  
\$30 per adult, \$15 per child under 12**

**See any Board or Committee Member for tickets.  
Sponsorships and Auction items now being accepted.**

**Rick Cacini, Founder, Curator, Board President: 405-517-1901**

**Mustang Chamber of Commerce**  
www.mustangchamber.com



Mustang Chamber of Commerce | 1125 W. Highway 152, Suite 103, PO Box 213, Mustang, OK 73064

[Unsubscribe director@mustangchamber.com](mailto:director@mustangchamber.com)

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