## Mustang Monthly eMagazine

February 2024 | Issue 74.1

Thank You to our February Newsletter Sponsor:



February 2024 Calendar

#### February 6th

#### **Golf Committee**

9:30 am Chamber Office 1401 N. Mustang Rd., Mustang

### February 7th

#### **Coffee Connections**

8:00 am 2 The Moon Boutique 501 S. Mustang Rd., Yukon

## February 7th Banquet Cttee.

11:30 am
Enchanted Tea Parties
106 S. Castle Rock Lane, Mustang

## February 8th

## Membership Marketing Cttee.

10:00 am Wise Oak Realty Office 135 N. Cedar Branch Way

## February9th

### Western Days Cttee. Meeting

8:00 am

Mustang Town Center
1201 N. Mustang Rd., Mustang

### February 15th

## **Ambassador Meeting**

BancFirst 620 E. SH152, Mustang

## February 19th

**President's Day** 

Chamber Office Closed



Here's something to perk you up!

# COFFEE CONNECTIONS

2 THE MOON BOUTIQUE 501 S. MUSTANG RD, (YUKON)

> 8:00 - 9:00 am February 7, 2024

Thanks a whole latte for joining us for coffee & conversation!



Here's something to perk you up!

# COFFEE CONNECTIONS

ANYTIME FITNESS 216 N. MUSTANG MALL TERRACE, MUSTANG

8:00 - 9:00 am February 21, 2024

Thanks a whole latte for joining us for coffee & conversation!

# 2024 Coffee Connections Hosting Registration is Now Open

**Hosting Registration 2024** 

### February 21st

## **Coffee Connections**

Anytime Fitness 216 N. Mustang Mall Ter, Mustang

### February 21st

## **Banquet Committee**

11:30 am Enchanted Tea Parties 106 S. Castle Rock Lane, Mustang

## February 21st Board Orientation Training

10:00 am
Canadian Valey Technology
Center, Cowan Campus
1701 S. Czech Hall Road, Yukon

## February 22nd

### **Members Luncheon**

11:30 am Mustang Town Center 1201 N. Mustang Rd., Mustang

# February 22nd Board of Directors Meeting 1:00 pm

Mustang Public Library 1201 N. Mustang Rd., Mustang

Visit our Website

## SAVE THE DATE

51ST ANNUAL AWARDS BANQUET & SILENT AUCTION FUNDRAISER APRIL 25, 2024





## FEBRUARY MEMBERS LUNCHEON



## Thursday, February 22ndh, 2024

11:30 am - 1:00 pm Mustang Town Center 1201 N. Mustang Road, Mustang

Program: State of the City

Speaker: City Manager Tim Rooney

Catering by:

**Luncheon Registration** 

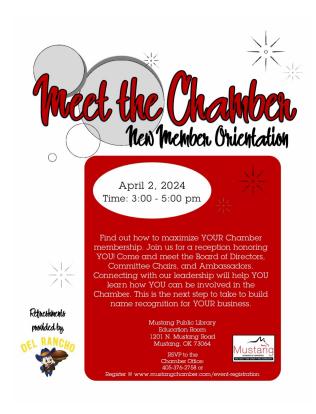


# 2024-2025 Directory Sales are going on now!

Be sure and schedule your appointment with Steve Anderson with Town Square Publications as soon as possible. Don't miss out on this excellent value for your Marketing \$\$! sanderson@tspubs.com



## **UPCOMING EVENTS**





## PR AWARDS - WE NEED YOUR NOMINATIONS!



**NOMINATE** 

# PR AWARDS Outstanding Employee & Neat & Clean Business

Outstanding businesses and employees should be recognized. If you have recently received great service or have noticed a super neat appearance inside or out at any of our member businesses, we would like to give them a shout! Click on the button above to make your nominations or contact **Gretchen Wilmeth**, All America Bank.

## **JANUARY EVENT PHOTOS**





1st United OK Realtors - Ribbon Cutting & Coffee Connections



1st United OK Realtors - Ribbon Cutting & Coffee Connections





## Mustang City Attorney Jonathan Miller and Mustang High School JROTC Color Guard

Legislative Breakfast



PCLC with our Legislators



State Senator Paul Rosino, State Senator Jack Stewart, State Senator Lonnie Paxton, State Representative Brian Hill, State Senator Michael Brooks



Legacy Mutual Mortgage - Dauphin Mortgage Team

## **Mustang Chamber Announcement Policy**

Announcements may be made on behalf of our members via electronic newsletter (email) in the following manner:

- Members will be limited to one (1) announcement per calendar quarter at no charge;
- Announcements will be posted for 30 days or until the event has been completed;
- Announcements may not be an advertisement for products or services;
- Announcements should be event-related. Some examples include: open house, food, toy, or blood drive, program, performance, employment opportunities, etc.;
- Announcements may include Employment Opportunities;
- Announcements should be emailed to the President & CEO. If a flyer is requested to be posted, it should be attached as a .jpg or a .png file;
- Announcements must be submitted by Friday at 4 pm to be considered for the weekly newsletter (Chamber Chatter) distribution on Mondays;
- Announcements must be submitted before 4 pm on the last business day of the month to be considered for distribution in the Mustang Monthly eMagazine. Subject to Management discretion.

**OBI** 



# Mustang Community Blood Drive

Sponsored by American Legion Post #353

Tuesday, February 13 1 - 6 p.m.

Mustang Town Center Banquet Rooms



## FRIENDS OF THE MUSTANG PUBLIC LIBRARY

Friends of the Mustang Public Library







**Credit & Debit Cards Accepted** 





## **TOGETHER WE CENTER - MANNA PANTRY**







Mustang Chamber of Commerce | 1401 N. Mustang Road, 4053762758, Mustang, OK 73064

<u>Unsubscribe director@mustangchamber.com</u>

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