## Mustang Monthly eMagazine

July 2023 | Issue 67.1

Thank You to our July Newsletter Sponsors:





July 2023 Calendar

July 4th

### **Independence Day**

Chamber office closed

July 7th

## **Budget Committee**

11:00 am Chamber office 1125 W. SH 152, #103, Mustang

July 11th

#### **Chamber Foundation Meeting**

4:00 pm City Council Chambers 1501 N. Mustang Road, Mustang

July 14th

### **Western Days Committee**

8:00 am Mustang Town Center 1201 N. Mustang Road

July 18th

### **Golf Committee**

9:30 am Chamber Office 1125 W. SH 152, #103, Mustang

July 19th

#### **Coffee Connections**

JM Insurance 255 S. Castle Rock Lane, Mustang

July 27th



Here's something to perk you up!

## COFFEE CONNECTIONS

JM INSURANCE

255 S. CASTLE ROCK LANE MUSTANG

> 8:00 - 9:00 am July 19th, 2023

Thanks a whole latte for joining us for coffee & conversation!

#### **Members Luncheon**

11:30 am Mustang TownCenter 1201 N. Mustang Road, Mustang

## July 28th

### **Golf Committee**

3:00 pm Chamber office 1125 W. SH 152, #103, Mustang

#### July 31

### **Crout Classic Golf Tournament**

Winter Creek Golf Course Blanchard





REGISTER your team for the 2023
Cardboard Boat Regatta!
Contact the Chamber office:
director@mustangchamber.com or
call: 405-376-2758.

Visit our website

## 125 NEW TEACHER BAGS

## ITEMS DUE BY JULY 14TH, 4:00 PM

Introduce your business to new Mustang Public Schools teachers! If you would like to place your business promotional items in the bags to be delivered at the New Teacher Luncheon in August, please



#### Constant Contact

bring them to the Chamber office by July 14th at 4:00 pm. Any items that can be used in the classroom would be appreciated, such as: pens, highlighters, note pads, first aid kits, rulers, etc. Contact the Chamber office if you have any questions. 405-376-2758

### PET AMBASSADOR INFO



## **RIBBON CUTTING**

ribbon cuttings!



## Oak Haven 55 Plus

Thursday, July 20th, 4:00 pm

2101 Westbury Drive, Yukon (OKC)

## **JULY MEMBERS LUNCHEON**



July 27th, 2023

11:30 am - 1:00 pm Mustang Town Center 1201 N. Mustang Road, Mustang

Featuring:

United Way of Canadian County American Legion Posts 353 Canadian Valley Technology Center

## **Luncheon Registration**

All Mustang Chamber Nonprofit members are welcome to set up a complimentary promotional table at the luncheon. Contact the Chamber office to secure your spot.



**GOLF REGISTRATION FORM** 

## PR AWARDS - WE NEED YOUR NOMINATIONS!



**NOMINATE** 

# PR AWARDS Outstanding Employee & Neat & Clean Business

Outstanding businesses and employees should be recognized. If you have recently received great service or have noticed a super neat appearance inside or out at any of our member businesses, we would like to give them a shout! Click on the button above to make your nominations or contact **Gretchen**Wilmeth, All America Bank.

## JUNE EVENT PHOTOS

Fire Station #2 Opening









Fire Station #2 Opening

2023 Board of Directors Retreat Bowling Night

New Members - S & T Electric



Labor Commissioner Leslie Osborn

Coffee Connections - Whispering Creek





MEMBER ANNOUNCEMENTS

## **Mustang Chamber Announcement Policy**

Announcements may be made on behalf of our members via electronic newsletter (email) in the following manner:

- Members will be limited to one (1) announcement per calendar quarter at no charge;
- Announcements will be posted for 30 days or until the event has been completed;
- Announcements may not be an advertisement for products or services;
- Announcements should be event-related. Some examples include: open house, food, toy, or blood drive, program, performance, employment opportunities, etc.;
- Announcements may include Employment Opportunities;

• Announcements should be emailed to the President & CEO. If a flyer is requested to be posted, it should be attached as a .jpg or a .png file;

- Announcements must be submitted by Friday at 4 pm to be considered for the weekly newsletter (Chamber Chatter) distribution on Mondays;
- Announcements must be submitted before 4 pm on the last business day of the month to be considered for distribution in the Mustang Monthly eMagazine. Subject to Management discretion.

## MUSTANG PUBLIC SCHOOLS FOUNDATION

> MUSTANG PUBLIC SCHOOLS **FOUNDATION**

**BECOME A** 

## CORPORATE **PARTNER**



## WHO WE ARE?

The Mustang Public Schools Foundation is a 501c3 nonprofit. Since it's inception in 2005, The MPSF is proud to support, promote, and enhance academic excellence within the Mustang Public Schools District.

## WHAT DO WE DO?

The Foundation is committed to raise vital funds for our annual Teacher Grant Program, as well as future programs. These grants enhance the learning process of our students by providing the necessary materials for creative exploration, learning, and growth.

CONTACT US FOR MORE INFO



**C** 405.408.5795



Director@mustangpsfoundation.org

## **HOW CAN YOU HELP?**

Becoming a MPSF Corporate Partner in Education is a great way to make a direct impact on our Mustang Public Schools. Mustang is growing rapidly and our partnerships with the corporate community are able to help us give back in a larger way, making a greater impact in the classrooms across our 16 school sites.

## **SCAN THIS**

Use the OR code for more info on our Corporate Partner levels. Use the form at the bottom of the page to sign up to become our newest Corporate Partner in Education.



www.mustangpsfoundation.org

## MUSTANG PUBLIC LIBRARY

**Mustang Chamber of Commerce** www.mustangchamber.com





Mustang Chamber of Commerce | 1125 W. Highway 152, Suite 103, PO Box 213, Mustang, OK 73064

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